



# Introduction to USPSA

Saturday May 31, 2025 8:30 AM to 1:30 PM

**Don't Wait, this course will fill up quickly**

Ever wonder, "What is USPSA?"

Ever ask, "How do I get involved and how can I do it?"  
What equipment would I need to shoot in a USPSA competition?"

Now you can have these, and many more questions answered.  
**This is an opportunity to learn the essentials of the sport from USPSA competitors.**

### What you will learn:

- Part 1: Classroom - Understanding USPSA, Safety, Equipment, Scoring, and Sport Courtesy
- Part 2: Outdoor Range - Course of Fire and Practical Shooting Stages, a sample of a USPSA match

### What you will need:

- A 9MM minimum caliber handgun.
- A quality holster that completely covers the trigger and is securely attached to a strong belt, at waist level, passing through at least three pant belt loops. No cross-draw holsters.
- The angle of the holster points the muzzle within three feet in front or behind the shooter.
- At least 3 magazines, magazine pouches for two magazines affixed to the belt, and a minimum of 50 rounds of ammunition
- Eye and ear protection

Class size is limited and is available to Shongum Members and Non-Members.  
[Members include immediate family of members and probationary members].

**Cost:** Members: \$25.00, Non-Members: \$35.00

For more Information: Contact Dan Marchiarullo, call or text, 973-906-3470 or danmarch@gmail.com

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### Introduction to USPSA

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

NRA # (if available) \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Shongum Member ID# \_\_\_\_\_

Shongum Member/family \$25.00 Personal Firearm [Mfg./Model]: \_\_\_\_\_

Non - Member \$35.00 Caliber: \_\_\_\_\_

Make checks payable to  
**Shongum Sportsmen's Association**  
and mail to:

Shongum Sportsmen's Association  
C/O Dan Marchiarullo  
58 Flintlock Road  
Morris Plains, NJ 07950